



## BOARD OF GOVERNORS CANDIDATE BIOGRAPHICAL SKETCH/STATEMENT

Please provide a biographical statement, **NOT TO EXCEED 125 WORDS.** The suggested format may include: education, law-related professional activities and/or any other statement or information you deem appropriate.

(Candidate's Name)

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### YOUR NOMINATION "PACKAGE" SHOULD INCLUDE THE FOLLOWING ITEMS:

- your nominating petition signed by at least five (5) active members in your district;
- your response to the questions being asked of all the candidates (maximum of 200 words);
- your biographical sketch/statement (maximum of 125 words);
- your discipline disclosure statement;
- your photograph—digital preferred—acceptable formats: individual (not embedded) jpg, tiff or eps file; photo size should be a minimum 2" x 3" at 300 dpi (high-resolution).

### YOU MAY SUBMIT YOUR NOMINATION MATERIALS IN ANY OF THE FOLLOWING FORMATS:

- on the forms provided herein;
- attached in an email to [carrie.sherman@staff.azbar.org](mailto:carrie.sherman@staff.azbar.org);
- mailed to either State Bar of Arizona office:

4201 N. 24<sup>th</sup> Street, Suite 100  
Phoenix, AZ 85016-6288

270 N. Church Avenue  
Tucson, AZ 85701-1113

**DEADLINE: 5:00 P.M., WEDNESDAY, DECEMBER 14, 2022.**