Appointments Committee  
State Bar of Arizona  

June 8, 2022  
2:30 p.m. – 3:00 p.m.  
ZOOM  

Open Session Minutes  

MEMBER ATTENDANCE:  
V = present virtually; A = absent.  

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<tr>
<th>Name</th>
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<th>A</th>
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<tbody>
<tr>
<td>Benjamin Taylor, Chair</td>
<td>V</td>
<td>A</td>
<td>Marla Hudgens</td>
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<td>Caroline Allen</td>
<td>V</td>
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<td>Adrienne Jones</td>
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<td>Casey Arellano</td>
<td>V</td>
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<td>Kim Miles</td>
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<td>Alison Crane</td>
<td>A</td>
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<td>Judy O’Neill</td>
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<td>Stephanie Ehrbright</td>
<td>A</td>
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<td>Amanda Parker</td>
<td>A</td>
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<td>Hon. Alison Ferrante</td>
<td>A</td>
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<td>Tim Sparling</td>
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<td>Alexis Firehawk</td>
<td>V</td>
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<td>Georgia Staton</td>
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<td>Juan Flamand</td>
<td>A</td>
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<td>Javier Torres</td>
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OTHER ATTENDEES:  

Guests: None  
State Bar Staff: Carrie Sherman  
Minutes taken by: Carrie Sherman  

I. CALL TO ORDER  

Called to Order by: Benjamin Taylor, Chair  
Time: 2:30 p.m.  

II. Call to the Public  
There were no members of the public or invited guests present.  

III. Minutes  
Tim Sparling moved, Kim Miles seconded and the motion to approve the minutes of the April 13, 2022 Committee meeting carried unanimously.  

IV. ABA House of Delegates  
There are two Delegate positions open. The Committee acknowledged that one of the two incumbents was currently on probation and therefore ineligible to be considered for reappointment. The Committee screened the three remaining candidates. After discussion, the Committee voted unanimously to rank the candidates as follows and submit the slate to the Board of Governors for its
consideration to fill the two Delegate positions.

#1 Mr. George Chen, Bryan Cave Leighton Paisner LLP (incumbent)
#2 Mr. Edward Scibilia, Edward Law Firm, PLLC
#3 Mr. Ross Carponelli, Mohave County Public Defender’s Office

Mr. Taylor indicated that, should the Board of Governors make only one appointment from the slate, the Board may direct the Committee to reopen and re-advertise the remaining Delegate seat and provide additional candidates to the Board for its consideration.

V. Adjournment: 2:48 p.m.